

**PUBLIC HEARING**  
**SECOND REQUIRED PUBLIC HEARING CONCERNING THE ARKANSAS**  
**COMMUNITY AND ECONOMIC DEVELOPMENT PROGRAM (ACEDP) FUNDED**  
**SENIOR CENTER PROJECT IN THE CITY OF LOWELL.**  
**AUGUST 21, 2012**  
**6:30 PM**

---

**AGENDA**  
**CITY OF LOWELL**  
**REGULAR COUNCIL MEETING**  
**AUGUST 21, 2012**  
**6:30 PM**

**CALL TO ORDER OF REGULAR COUNCIL MEETING**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CONSENT AGENDA**

LOWELL CITY COUNCIL MINUTES REGULAR MEETING – **JULY 17, 2012**  
LOWELL CITY COUNCIL MINUTES SPECIAL MEETING – **JULY 30, 2012**  
FINANCIAL STATEMENT FOR **JULY 2012**

**PUBLIC FORUM**

**PRESENTATIONS**

INTRODUCTION - NEW J.B. HUNT SENIOR CENTER DIRECTOR, CATHY SEGUR.

**OLD BUSINESS** - NONE

**NEW BUSINESS**

1. **ORDINANCE** – AN ORDINANCE AMENDING ORDINANCE NO. 644 REGULATING NOISE LEVELS IN THE CITY OF LOWELL, ARKANSAS. (**DEAN BITNER, CITY COUNCIL-COMMITTEE CHAIR**).
2. **RESOLUTION** – AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH THE CITY OF ROGERS, ARKANSAS AND ROGERS PUBLIC SCHOOLS, ARKANSAS TO SHARE, ON A PRO RATA BASIS, THE COSTS FOR ENGINEERING FEES AND STREET IMPROVEMENTS TO MT. HEBRON ROAD. (**PUBLIC WORKS SUPERVISOR-JIMMY HENDRIX**).

3. **RESOLUTION** - A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A LETTER OF INTENT TO PURCHASE CERTAIN REAL PROPERTY ON BEHALF OF THE CITY OF LOWELL, ARKANSAS, AND TO EXECUTE ANY AND ALL CONTRACTS AND DOCUMENTS NECESSARY FOR THE PURCHASE OF SAID REAL PROPERTY. **(SHAWN INGRAM-SPECIAL SERVICES)**
4. **APPROPRIATION OF FUNDS** - A MEMO TO AUTHORIZE A TRANSFER OF UNALLOCATED FUNDS FOR THE PURPOSE OF MEETING UNBUDGETED EXPENDITURES FOR THE NETWORK SUPPORT SPECIALIST POSITION AS SPECIFIED HEREIN. **(FINANCE DIRECTOR-CINDY CANGIALOSI).**
5. **APPROPRIATION OF FUNDS** - A MEMO TO AUTHORIZE A TRANSFER OF UNALLOCATED FUNDS FOR THE PURPOSE OF MEETING UNBUDGETED EXPENDITURES FOR THE FRANCHISE FEE FUND AS SPECIFIED HEREIN. **(FINANCE DIRECTOR-CINDY CANGIALOSI).**

### **COMMITTEE REPORTS**

**ORDINANCE COMMITTEE – DEAN BITNER**

**USA METAL - COMMUNITY COMMITTEE – LAST MEETING JULY 19, 2012**

### **ANNOUNCEMENTS**

CITY VEHICLE USAGE BY CITY OF LOWELL EMPLOYEE.

UPDATE ON MAYOR'S FINDINGS REGARDING ACQUIRING BENTON COUNTY WATER AUTHORITY #4. INSPECTION REPORT FROM CHRIS BUNTIN (GARVER) AND REPORT FROM TOM KIEKLAK ON PURCHASE TRANSACTION.

REPORT ON THE RECENT GROUND BREAKING FOR CENTRAL RESEARCH ON AUGUST 17, 2012.

REPORT ON THE RECENT GROUND BREAKING FOR ATWOODS HELD ON AUGUST 20<sup>TH</sup>. (NOT A FORMAL GROUND BREAKING).

### **ADJOURN**